

“Become a Catalyst of Change”

2011 National 4-H Congress
November 25 – 29, 2011
Atlanta, Georgia

FORM ML

**OTHER GUESTS AND ADULTS CONGRESS REGISTRATION FORM
(NOT PART OF STATE DELEGATION)**

RETURN BY: September 15, 2011
RETURN TO: Dr. Susan Stewart
National 4-H Congress
P.O. Box 367
Alpharetta, GA 30009

NOTES: Registration Fee: **\$410.00**
Registration Fee after September 15, 2011: **\$460.00**

Make Checks Payable to:

Do NOT make your check out to ADC. Payee name will be sent by June 30.

OTHER GUESTS AND ADULTS ONLY

Name: _____	POSITION CODES (Check all that apply)
Title: _____	_____ Extension/University Administrator
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E-mail: _____	_____

DUPLICATE THE FORM AS NECESSARY