

**“Become a Catalyst of Change”**

2011 National 4-H Congress  
 November 25 – 29, 2011  
 Atlanta, Georgia

**FORM MUST BE TYPED**

**STATE GROUP PHOTO REQUEST FORM**

**RETURN BY:** November 1, 2011  
**RETURN TO:** Dr. Susan Stewart  
 National 4-H Congress  
 P.O. Box 367  
 Alpharetta, GA 30009  
 susan@sstewartmeetings.com

- NOTES:**
- 8 X 10 Prints will be available
  - Cost of each photo is: \$14.00
  - If a print is ordered for each person in the photo, a digital image will be available for download for \$14.00
  - Checks should be hand-delivered to photographer at National 4-H Congress

**Photographer Information:**  
 Fincher & Fincher Inc  
 100 West 9<sup>th</sup> Street  
 Rochester, IN 46975  
 Tax ID Number: 26-3919968  
 dave@debruler.com  
*(Please contact prior to National 4-H Congress if invoice is needed for purchase orders)*

**STATE CONTACT INFORMATION**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**PHOTOGRAPH INFORMATION**

We would like to have a photograph made of our State Delegation

\_\_\_\_\_ Yes  
 \_\_\_\_\_ No

\_\_\_\_\_ We would like to request that our photography appointment be at the following time on FRIDAY, NOVEMBER 25, 2011. (Photos will be taken from 1:00 pm to Midnight). *ALL ATTEMPTS WILL BE MADE TO SCHEDULE EVERYONE AS CLOSE TO THE TIME REQUESTED AS POSSIBLE.*

\_\_\_\_\_ Number of prints we would like to request for our State Delegation.

\_\_\_\_\_ We would like to download a digital image (a print must be ordered for each person in the photo).