

“Become a Catalyst of Change”

2011 National 4-H Congress
 November 25 – 29, 2011
 Atlanta, Georgia

FORM MUST BE TYPED

STATE TRAVEL INQUIRY FORM

RETURN BY: July 15, 2011
RETURN TO: Dr. Susan Stewart
 National 4-H Congress
 P.O. Box 367
 Alpharetta, GA 30009
 susan@sstewartmeetings.com

NOTE: We understand that travel arrangements at this time are highly speculative. Your best guess will help us with preliminary planning. Thank you!

STATE: _____

STATE DELEGATION INFORMATION COORDINATOR	STATE ON-SITE DELEGATION COORDINATOR
Name: _____	Name: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Phone: _____	Phone: _____
E-mail: _____	E-mail: _____
STATE METHOD OF TRAVEL:	NUMBERS ATTENDING:
Bus: _____	Number of 4-H Members: _____
Air: _____	Number of Adult Chaperones: _____
Other: _____	Total Number in Delegation: _____

ARRIVAL/DEPARTURE INFORMATION:
Date of arrival at Hyatt Regency Atlanta: _____
Date delegation will depart Atlanta for home: _____