

“Become a Catalyst of Change”

2011 National 4-H Congress
 November 25 – 29, 2011
 Atlanta, Georgia

**WORKSHEET
 DELEGATE REGISTRATION FORM**

For Coordinator Use Only – DO NOT RETURN

NOTE: Registration Fee: **\$410**
 Registration Fee after October 1, 2010: **\$460**

Racial/ethnic data are requested to comply with non-discrimination requirements. Identification of gender is requested to make room assignments.

STATE _____

| DELEGATE INFORMATION | | | | | | | | | | | | | |
|---|--|---|---|--------------------------|---|--------------------------|---|--------------------------|----|--------------------------|-----|--------------------------|------|
| Delegate’s Name: | | | | | | | | | | | | | |
| First Name for name tag: | | | | | | | | | | | | | |
| Delegate/Parent E-mail: | | | | | | | | | | | | | |
| Mailing Address: | | | | | | | | | | | | | |
| City/State/Zip: | | | | | | | | | | | | | |
| Phone Number: | | | | | | | | | | | | | |
| Cell Phone Number: | | | | | | | | | | | | | |
| Gender (Male/Female): | | | | | | | | | | | | | |
| Age (on or before 1/1/11): | | | | | | | | | | | | | |
| Number of years in 4-H: | | | | | | | | | | | | | |
| T-Shirt Size (Adult): | | <input type="checkbox"/> | S | <input type="checkbox"/> | M | <input type="checkbox"/> | L | <input type="checkbox"/> | XL | <input type="checkbox"/> | XXL | <input type="checkbox"/> | XXXL |
| Youth Delegate Assignment <small>(check all that apply):</small> | | <input type="checkbox"/> State Flag Bearer | | | | | | | | | | | |
| | | <input type="checkbox"/> State Youth Delegate | | | | | | | | | | | |
| Adult Preference for Special Assignment <small>(descriptions on next page)</small> | | <input type="checkbox"/> Facilities Committee | | | | | | | | | | | |
| | | <input type="checkbox"/> Headquarters Committee | | | | | | | | | | | |
| | | <input type="checkbox"/> Operations Committee | | | | | | | | | | | |
| | | <input type="checkbox"/> Program Committee | | | | | | | | | | | |
| Bedroom or Suite # <small>(Form 7)</small> | | | | | | | | | | | | | |
| Special Needs <small>(Please indicate any special dietary, transportation, and/or facility needs this delegate may need)</small> | | <input type="checkbox"/> Dietary | | | | | | | | | | | |
| | | <input type="checkbox"/> Transportation | | | | | | | | | | | |
| | | <input type="checkbox"/> Facility | | | | | | | | | | | |
| Please explain needs: | | | | | | | | | | | | | |

| TYPE OF REGISTRATION <i>Check all that apply</i> | |
|---|---|
| <input type="checkbox"/> | Youth |
| <input type="checkbox"/> | State Coordinator |
| <input type="checkbox"/> | Volunteer |
| <input type="checkbox"/> | Chaperone |
| <input type="checkbox"/> | Faculty/Staff |
| <input type="checkbox"/> | Educational Institution |
| <input type="checkbox"/> | Other: _____ |
| RESIDENCE CODE | |
| <input type="checkbox"/> | Farm |
| <input type="checkbox"/> | Town under 10,000 and rural non farm |
| <input type="checkbox"/> | Town/City 10,000-50,000 and its suburbs |
| <input type="checkbox"/> | Suburb of city more than 50,000 |
| <input type="checkbox"/> | Central city more than 50,000 |
| RACE/ETHNIC CODE | |
| Is delegate of Hispanic ethnicity? | |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| What is delegate’s racial group(s)? Check all that apply. | |
| <input type="checkbox"/> | White |
| <input type="checkbox"/> | Black |
| <input type="checkbox"/> | American Indian or Alaskan Native |
| <input type="checkbox"/> | Asian |
| <input type="checkbox"/> | Native Hawaiian or Pacific Islander |

“Become a Catalyst of Change”

2011 National 4-H Congress
 November 25 – 29, 2011
 Atlanta, Georgia

WORKSHEET

DELEGATE REGISTRATION FORM

Adult Special Assignments Committee Descriptions

Every adult attending National 4-H Congress is asked to be a member of a Congress working committee. The following descriptions will help you to understand the responsibilities of each. The Operations, Program, and Facilities Committees require the largest number of members. Many tasks can be anticipated, others are done on an “as needed” basis. We ask that all adults be flexible, willing to jump in where needed.

| | |
|-------------------------------|--|
| Facilities Committee | Committee members are responsible for assuring appropriate setup for general sessions, signage, and for off-site venues. Responsibilities include: supervision and movement of Congress Delegates; serve as monitors for meals and two dances; and assist with organization and facilitation of evening activities. |
| Headquarters Committee | Committee members will work as a member of the Headquarters Team and will be called upon to answer questions, take messages, work with health care needs, assist with on-going registration, prepare registration packets, etc. Members will be asked to stay in the office during program functions and recreational activities as scheduled. |
| Operations Committee | Committee members are responsible for the supervision and movement of Congress delegates. Specific responsibilities include loading buses, accompanying groups on trips away from the hotel, door monitors, crowd control, and other duties as assigned. |
| Program Committee | Committee members will be asked to introduce workshops, handle distribution and collection of evaluation materials, distribute programs, facilitate discussion groups, assure proper equipment and room set-ups, and other program related tasks. |

*All Committees will pre-assign roles and responsibilities and will communicate with adults prior to arriving at Congress.

*ALL adults will be expected to assist with off-site Community Service activities on Monday morning.